

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yoshinori SHIMIZU et al. Conf.: Unknown

Appl. No.:

10/609,402

Group: Unknown

Filed:

July 1, 2003

Examiner: Unknown

For:

LIGHT EMITTING DEVICE WITH BLUE LIGHT

LED AND PHOSPHOR COMPONENTS

## LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 13, 2004

#### Sir:

Transmitted herewith is a Preliminary Amendment in the aboveidentified application.

Th€	e enclose	ed docume	ent is	bei	ng	trans	smi	tted	via	the	Certifi	cate
of	Mailing	provisi	ons o	f 37	С.	F.R.	§	1.8.				

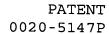
The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	11	_	- 20		0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
FIRST PRESE	\$290	\$0.00					
						TOTAL	\$0.00

		month(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of						
$\boxtimes$	No fee is required.							
	Check(s) in the amount of \$0.00 is(are) enclosed.							
	Please charge Deposit A \$0.00. This form is sub	Account No. 02-2448 in the amount of mitted in triplicate.						
If necessary, the Commissioner is hereby authorized in this concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17 particularly, extension of time fees.								
		Respectfully submitted,						
		BIRCH, STEWART, KOLASCH & BIRCH, LLP						
		ByAndrew D. Meikle, #32,868						
	,	P.O. Box 747						
ADM:	gmh -5147P	Falls Church, VA 22040-0747 (703) 205-8000						
Atta	chment(s)							

(Rev. 09/30/03)





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# PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 13, 2004

Sir:

The following preliminary amendments and remarks respectfully submitted in connection with the above-identified application.

This amendment includes Amendments to the Specification, beginning on page 2; and

Remarks beginning on page 3.